

Registration Form - Register by Mail
Missouri State Master Gardener Conference

September 23 - 25, 2011

Hannibal Quality Inn

Registration Deadline:

August 26, 2011



We will publish a list of conference participants with name and address. To opt out check here _____

Name _____

Address _____

City _____ State _____ ZIP code _____

Home Phone _____ Cell Phone _____ E-mail _____

Conference Registration

_____ Early Registration (must be postmarked by August 26, 2011) \$140.00 _____
 _____ Late Registration (postmarked after August 26, 2011) \$160.00 _____

Optional Advanced Training (Friday, September 23, 2011, 1:00 - 4:00 p.m.) choose one

_____ *Roses* - Jane Kroencke \$10.00 _____
 _____ *Plant Disorders and Diagnostics* - Adam Leonberger \$10.00 _____

Meals place a 'V' by the number if you need a vegetarian meal

Saturday's and Sunday's lunch and the Saturday banquet are included in the registration fee

MG Guest ← please indicate the number of people attending each meal in the boxes provided

	<i>no guests</i>	Saturday lunch (included in registration fee)	
		Saturday Evening Buffet (included in registration fee), guests \$25.00	\$ _____
		Sunday Hot Lunch (included in registration fee), guests \$16.00	\$ _____

Commemorative Conference t-shirt *no exchanges at pickup. If unable to attend conference, please have someone pick up your t-shirt. Cost is \$10.00.*

S _____ M _____ L _____ XL _____ 2X (add \$1.50 for size 2X) _____ 3X (add \$2.00 for size 3X) _____ \$ _____

GRAND TOTAL \$ _____

***Gardening In America's Hometown* tours and seminars**

All-day tours

select one

_____ Forrest Keeling Nursery, Stark's Nursery

_____ Christmas Tree Farm, Flower City Park, Roland Outdoor drip irrigation system demonstration

_____ Private Gardens in Hannibal

Sunday seminars

7:00 a.m. Ecumenical Church Service

8:00 - 8:50 a.m. Training session 1 *Please rank choices*

Digital Wildflower Photography by Jim Rathert _____

Organic Farming Practices by Jane Hays _____

Growing and Culinary Herbs by Glenna Olson _____

Gourds by Rhonda Adair _____

9:00 - 9:50 a.m. Training session 2 *Please rank choices*

Hostas by Pat Beckman _____

Companion Planting by Jane Hays _____

Home Orchards by Patrick Byers _____

Tomatoes by Jennifer Schutter _____

10:00 - 10:50 a.m. Training session 3 *Please rank choices*

Hostas by Pat Beckman _____

Landscaping with Ornamental Trees by John Graham _____

Berries and Brambles by Patrick Byers _____

Creating Fall Flower Arrangements by Jennifer Schutter _____

Important Information: *Please Read*

- Scheduled and listed tours and classes are subject to change without notice
- Registration verification will be returned after receipt of individual registrations by email with return receipt requested. If no email address available, a notice of registration received will be mailed. There will be no verification of assignment to individual tours or classes; those will be in your registration packet. All tours will be filled on a first come - first served basis
- Our host motel is the Quality Inn. Room rates are Double Queen \$89.95 + tax, Single King \$89.95 + tax, King Suite \$99.95 + tax. Hotel registration includes a free hot breakfast. Call the Quality Inn (573-221-4001) to reserve your room; ask for the Master Gardener Conference rate.
- Refunds will be given less a \$25 fee through August 26, 2011. After August 26, there will be no conference refunds. Cancellations should be made by contacting Alix Carpenter at 573-769-2177. You may be requested to confirm your cancellation in writing via e-mail or fax.

To pay by check or money order:

Print & complete this form

Make check or money order payable to *Marion County Extension Council*

Mail completed form and payment to:

Alix Carpenter
University of Missouri Extension - Marion County
100 S. Main Street, Suite 201
Palmyra, MO 63461

To pay by major credit card:

Print and complete this form, including credit card information.

Mail completed form to:

Vanessa Miller
University of Missouri Extension – Adair County
503 E. Northtown Road
Kirksville, MO 63501

To pay by credit card, please complete the following:

MasterCard Visa Discover Exp. Date: ____/____

Card Number: _____

CSV (3-digit number on back of card) _____

Cardholder Name (Print) _____

Cardholder Signature _____

Address (if different from above) _____

EXTENSION



**MASTER
GARDENER**

People, Plants and Partnerships

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U Extension

Equal opportunity is and shall be provided to all participants in Extension programs and activities, and for all employees and applicants for employment on the basis of their demonstrated ability and competence without discrimination on the basis of their race, color, religion, sex, sexual orientation, national origin, age, disability, or status as a Vietnam-era veteran. This policy shall not be interpreted in such a manner as to violate the legal rights of religious organizations or military organizations associated with the armed forces of the United States of America.

The Salt River Master Gardeners are grateful for the support of their corporate sponsor, HNB Bank, of the 2011 Missouri Master Gardener Conference.



Do you have a disability and need accessibility assistance? *Please check any items below you will need when you send back this form, and we will contact you to discuss details.*

____ Mobility assistance – *NOTE:* The conference includes garden and plant nursery tours. However, we were not able to locate wheelchair-accessible busses. The steps into the busses will likely be steep. The tours will also require occasional ground travel on uneven terrains and narrow paths. We will arrange alternative transportation upon request. We may not be able to change garden and/or nursery walkways without fundamentally altering the gardens and/or nurseries themselves. We will make every effort to provide an equivalent experience for those who may not be able to use the walkways.

- ____ Sign language interpreter
- ____ Assistive listening device
- ____ Audiotaped materials
- ____ Materials on computer disk
- ____ Sighted guides for assistance to/from specific sessions
- ____ Large print
- ____ Braille
- ____ Other

If you need immediate assistance in regard to any of these, please contact Alix Carpenter at 573-769-2177 or carpenterac@missouri.edu.